

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JUL 17 1992
 Returned to applicant for correction..... JUL 29 1992
 Corrected application filed..... SEP 25 1992
 Map filed..... SEP 25 1992

The applicant..... TS Hydro, A Division of Agri-Beef Co.,
 1555 Shoreline Dr., 3rd Floor of Boise
Street and No. or P.O. Box No. City or Town
 Idaho 83702 hereby make.... application for permission to appropriate the public
State and Zip Code No.
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a
 copartnership or association, give names of members.) an Idaho Corporation - incorporated
 in Idaho December 4, 1978.

1. The source of the proposed appropriation is..... underground (Goldstrike Mine Discharge)
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is..... 200second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet.....
3. The water to be used for..... hydroelectric power generation
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated..... N/A
 - (b) Stockwater, state number and kinds of animals to be watered..... N/A
 - (c) Other use (describe fully under No. 12. "Remarks")..... N/A
 - (d) Power:
 - (1) Horsepower developed..... 5400 HP
 - (2) Point of return of water to stream..... see remarks
5. The water is to be diverted from its source at the following point..... within the NE¼ SE¼ of Section
Describe as being within a 40-acre subdivision of public
 25, T.36N., R.49E., M.D.B.&M., or at a point from the SW corner of Section
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
 33, T.36N., R.49E., M.D.B.&M., bears S 70° 42' W 22,350'.
6. Place of use..... Lot 3 Section 18, T.35N., R.49E., M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
7. Use will begin about..... January 1st and end about..... December 31st of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... water will be diverted through a headgate
State manner in which water is to be diverted, i.e. diversion structure, ditches and
 into a 50" diameter pipeline and through a powerhouse.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$1 million.....
10. Estimated time required to construct works.....1 year.....
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use.....3 years.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Point of return of the water is within Lot 3, T.35N., R.49E.,
M.D.B.&M., or at a point from which the SW corner of said
Section 18 bears S 21° 18' W 1921.0'

By: Robert N. Caldwell
Robert N. Caldwell, Agent
146 W. Second St.
Winnemucca, Nevada 89445
Compared...bc/bc.....
Protested.....

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be filed on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I, _____,
State Engineer of Nevada, have hereunto set my hand and the seal of my
Proof of beneficial use filed.....
office, this.....day of.....
Cultural map filed.....
A.D.....

Certificate No.....Issued.....
State Engineer

WITHDRAWN BY APPROVING AGENCY
DEC 07 1993
STATE ENGINEER
(0)-2145 (Rev. 9-89)